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PATENT
Attorney Docket No. KEY-003C1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Miklos CONFIRMATION NO.: 3408
SERIAL NO.: 10/658,575 GROUP NO.: 1724
FILING DATE: September 9, 2003 EXAMINER: Fred G. Prince
TITLE: Waste Treatment With Control Over Biological Solids

CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 20th day of July, 2004.

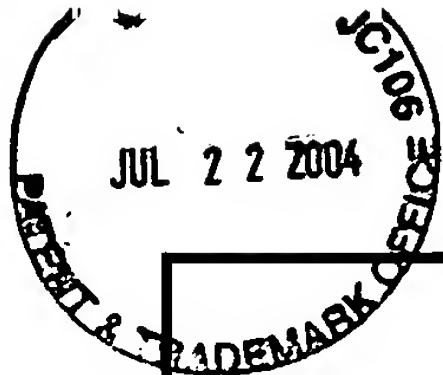

Sandra Allen

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Submitted herewith is/are:

1. Transmittal Form (1 pg);
2. Amendment and Response (8 pgs); and a
3. Return Receipt Postcard.



TRANSMITTAL FORM

Application Serial Number	10/658,575
Filing Date	September 9, 2003
First Named Inventor	Miklos
Group Art Unit	1724
Examiner Name	Fred G. Prince
Attorney Docket No.	KEY-003C1
Patent No.	Not applicable
Issue Date	Not applicable

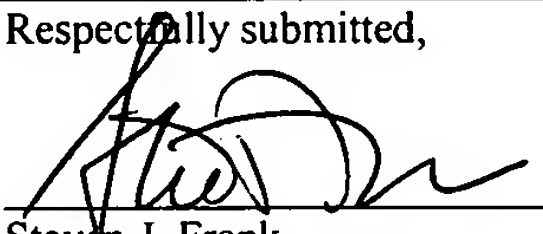
ENCLOSURES (check all that apply)

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|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form
<input type="checkbox"/> Check Attached
<input type="checkbox"/> Copy of Fee Transmittal Form
<input checked="" type="checkbox"/> Amendment/Response (8 pgs)
<input type="checkbox"/> Preliminary
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]
<input type="checkbox"/> Petition for Extension of Time
<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> Form PTO-1449
<input type="checkbox"/> Copies of IDS Citations
<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Sequence Listing submission
<input type="checkbox"/> Paper Copy/CD
<input type="checkbox"/> Computer Readable Copy
<input type="checkbox"/> Statement verifying identity of above | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application
<input type="checkbox"/> Formal Drawing(s)
<input type="checkbox"/> Request For Continued Examination (RCE) Transmittal
<input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)
<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application
<input type="checkbox"/> Small Entity Statement
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<input type="checkbox"/> Amendment After Allowance
<input type="checkbox"/> Request for Certificate of Correction
<input type="checkbox"/> Certificate of Correction (in duplicate) | <input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences
<input type="checkbox"/> Appeal Brief (in triplicate)
<input type="checkbox"/> Status Inquiry
<input checked="" type="checkbox"/> Return Receipt Postcard
<input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8 (1 pg)
<input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8
<input type="checkbox"/> Additional Enclosure(s) (please identify below) |
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SERIAL NO.:	10/658,575	GROUP NO.:	1724
FILED:	September 9, 2003	EXAMINER:	Fred G. Prince
TITLE:	Waste Treatment With Control Over Biological Solids		

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE

Sir:

The following amendment is submitted in response to the Office action mailed from the United States Patent and Trademark Office on April 20, 2004 (the "Office action"), for which the period set for response expires on July 20, 2004. Applicant believes that no extension-of-time fee is required for this Response to be entered and considered, but the Commissioner is hereby authorized to charge any required fees to Deposit Account No. 20-0531.

Applicant respectfully requests reconsideration and withdrawal of all grounds of rejection, and passage of the case to allowance.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begin on page 3 of this paper.

Applicant's **Remarks** begin on page 6 of this paper.